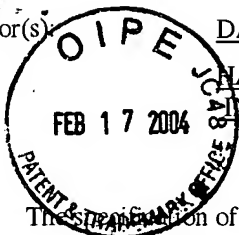


Inventor(s)

DAVID M. HARDIN, JASON D. FOUSHEE

Title:

HANDLE FOR MEDICAL DEVICES, AND MEDICAL DEVICE ASSEMBLIES  
INCLUDING A HANDLE**POWER OF ATTORNEY**

The undersigned of the above-identified patent application:



is attached hereto



was filed on \_\_\_\_\_ Application Serial No. \_\_\_\_\_

I hereby appoint the following attorneys to prosecute said patent application and to transact all business in the Patent and Trademark Office connected therewith:

A. James Richardson, Reg. No. 26,983  
 James P. Naughton, Reg. No. 30,665  
 Thomas J. Filarski, Reg. No., 31,612  
 Lawrence A. Steward, Reg. No. 32,309  
 G. Peter Nichols, Reg. No. 34,401  
 Michael E. Milz, Reg. No. 34,880  
 Janet A. Pioli, Reg. No. 35,323  
 Katherine L. Tabor, Reg. No. 36,026  
 Dominic P. Zanfardino, 36,068  
 Meredith Martin Addy, Reg., No. 37,883

David W. Okey Reg. No. 42,959  
 Dwayne L. Bentley, Reg. No. 45,947  
 Vineet Gauri, Reg., No., 44,701  
 J. Matthew Buchanan, Reg. No. 47,459  
 Carmen Matos Michael, Reg. No. 47,493  
 Jonathan M. Blanchard, Reg. No. 48,927  
 Alejandro J. Fernandez, Reg. No. 52,886  
 Richard J. Godlewski, Reg. No. 30,056  
 James B. Hunt, Reg. No. 40,276  
 Charles W. Agnew, Reg. No. 44,497

Please address all correspondence and telephone calls to J. Matthew Buchanan in care of:

Brinks Hofer Gilson & Lione  
 P.O. Box 10395  
 Chicago, IL 60610  
 (312)321-4200

The undersigned hereby authorizes the U.S. attorneys named herein to accept and follow instructions from Wilson-Cook Medical Inc. as to any action to be taken in the Patent and Trademark Office regarding this application without direct communication between the U.S. attorney and the undersigned. In the event of a change in the persons from whom instructions may be taken, the U.S. attorneys named herein will be so notified by the undersigned.

WILSON-COOK MEDICAL INC., a corporation, certifies that it is the assignee of the entire right, title and interest in the patent application identified above by virtue of either:



An assignment from the inventor(s) of the patent application identified above, a copy of which is attached hereto.  
 OR



An assignment from the inventor(s) of the patent application identified above. The assignment was recorded in the Patent and Trademark Office at Reel \_\_\_\_\_, frame \_\_\_\_\_.  
 OR



A chain of title from the inventor(s), of the patent application identified above, to the current assignee as shown below:

1. From \_\_\_\_\_ To: \_\_\_\_\_  
 The document was recorded in the Patent and Trademark Office at  
 Reel \_\_\_\_\_, frame \_\_\_\_\_, or a copy thereof is attached.
2. From \_\_\_\_\_ To: \_\_\_\_\_  
 The document was recorded in the Patent and Trademark Office at  
 Reel \_\_\_\_\_, frame \_\_\_\_\_, or a copy thereof is attached.

The undersigned has reviewed the assignment or all the documents in the chain of title of the patent application identified above and, to the best of undersigned's knowledge and belief, title is in the assignee identified above.

The undersigned (whose title is supplied below) is empowered to act on behalf of the assignee.

I hereby declare that all statements made herein of my own knowledge are true, and that all statements made on information and belief are believed to be true; and further, that these statements are made with the knowledge that willful false statements, and the like so made, are punishable by fine or imprisonment, or both, under Section 1001, Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

Signature

Date:

12/9/03

Name:

WILLIAM S. GIBBONS

Title:

PH. D., PRESIDENT

Inventor's Signature

Full name of second joint inventor, if any

  
Jason D. Foushee

Date:

11/12/03

Residence

~~136 Woodbriar Road, Winston Salem, NC 27016~~9 EIGHT JS RD.

Citizenship

U.S.A.

Clayton, NC 27520

Post Office Address

Inventor's Signature

Date:

Full name of third joint inventor

Residence

Citizenship

Post Office Address

Inventor's Signature

Date:

Full name of fourth joint inventor

Residence

Citizenship

Post Office Address

Inventor's Signature

Date:

Full name of fifth joint inventor

Residence

Citizenship

Post Office Address

Inventor's Signature

Date:

Full name of sixth joint inventor

Residence

Citizenship

Post Office Address

Inventor's Signature

Date:

Full name of seventh joint inventor

Residence

Citizenship

Post Office Address

Case No. 10000-212**DECLARATION FOR PATENT APPLICATION**

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled HANDLE FOR MEDICAL DEVICES, AND MEDICAL DEVICE ASSEMBLIES INCLUDING A HANDLE, the specification of which:

- ☒ is attached hereto.  
☐ was filed on \_\_\_\_\_ as Application Serial No. \_\_\_\_\_.  
☐ and was amended on \_\_\_\_\_ (if applicable).

I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information which is material to the patentability as defined in Title 37, Code of Federal Regulations, § 1.56(a).

I hereby claim foreign priority benefits under 35 U.S.C. § 119(a)-(d) or § 365(b) of any foreign application(s) for patent or inventor's certificate or § 365(a) of any PCT International application which designated at least one country other than the United States, listed below and have also identified below, by checking the box, any foreign application for patent or inventor's certificate, or PCT International application having a filing date before that of the application on which priority is claimed:

Prior Foreign Application(s)Priority Claimed

<u>(Number)</u>	<u>(Country)</u>	<u>(Day/Month/Year Filed)</u>	<input type="checkbox"/> Yes	<input type="checkbox"/> No
-----------------	------------------	-------------------------------	------------------------------	-----------------------------

I hereby claim the benefit under 35 U.S.C. § 119(e) of any United States provisional application(s) listed below:

<u>(Application Serial No.)</u>	<u>(Filing Date)</u>
---------------------------------	----------------------

I hereby claim the benefit under 35 U.S.C. § 120 of any United States application(s), or § 365(c) of any PCT International application designating the United States, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT International application in the manner provided by the first paragraph of 35 U.S.C. § 112, I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR § 1.56 which became available between the filing date of the prior application and the national or PCT International filing date of this application:

<u>(Application Serial No.)</u>	<u>(Filing Date)</u>	<u>(Status-patented, pending, abandoned)</u>
---------------------------------	----------------------	--

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Inventor's Signature

Full name of sole or first inventor

Residence

Citizenship

Post Office Address

Date: 11/17/03David M. Hardin1173 Edgebrook Drive, Winston-Salem, NC 27105 27106U.S.A.

BRINKS HOFER GILSON &amp; LIONE

P.O. Box 10395

Chicago, IL 60610

(312) 321-4200